

Message Text

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PAGE 01 STATE 091210
ORIGIN H-03

INFO OCT-01 AID-01 SS-15 OIC-01 NSC-06 ISO-00 FSE-00
EB-04 IO-06 EUR-08 /045 R

DRAFTED BY H:TMPATIN
APPROVED BY H:ELKRIZEK
EB - MR. ATWOOD (INFO)
IO/TRC - MR. DIAMANTI (INFO)
IO/OIC - MS. P. WILLIAMS (INFO)
BF/FS - MR. MARABLE (INFO)
DESIRED DISTRIBUTION
EB, IO, OIC, BF/FS

-----071567 101805Z /47

P R 101629Z APR 78
FM SECSTATE WASHDC
TO AMCONSUL MONTREAL PRIORITY
INFO AMEMBASSY OTTAWA

UNCLAS STATE 091210

CODEL BURTON

E.O. 11652: N/A

TAGS: OREP

SUBJECT: CODEL BURTON (ICAO)

REF: STATE 90303

1. THE SUBCOMMITTEE ON GOVERNMENT ACTIVITIES AND
TRANSPORTATION OF THE GOVERNMENT OPERATIONS COMMITTEE
WILL BE TRAVELLING TO MONTREAL ON APRIL 12, RETURNING
ON APRIL 16, REGARDING ITS INTEREST IN THE INTERNATIONAL
CIVIL AVIATION ORGANIZATION MEETINGS ON THE NEW MICROWAVE
LANDING SYSTEM. PARTICIPANTS FROM THE SUBCOMMITTEE ARE
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AS FOLLOWS: REP. JOHN L. BURTON, CHAIRMAN, WITH STAFF
MEMBERS BENJAMIN L. PALUMBO, STAFF DIRECTOR; BRUCE R.
BUTTERWORTH, PROFESSIONAL STAFF MEMBER, AND RACHEL
HALTERMAN, MINORITY STAFF MEMBER.

2. ITINERARY:
CODEL ARRIVING MONTREAL MAY 12 AT 1935 VIA DELTA FLIGHT

114, DEPARTING MAY 16 AT 1230 VIA DELTA FLIGHT 215.

3. FOUR SINGLE ACCOMMODATIONS HAVE BEEN RESERVED BY CODEL AT THE FOUR SEASONS. CONGEN MAY WISH TO RECONFIRM.

4. CODEL REQUESTS APPROPRIATE TRANSPORTATION ON ARRIVAL AND DEPARTURE ONLY. AUTHORIZATION BELOW PROVIDES FOR RENTAL VEHICLES IF NECESSARY. PLEASE CONFIRM ARRANGEMENTS.

5. AUTHORIZATION: PROVISIONS OF CA-10315 DTD 10/16/72 APPLY. USE OF TREASURY ACCOUNT 20A1510 OR LOCAL CURRENCIES 19FT510 ACCOUNT WHERE AVAILABLE UP TO EQUIVALENT US DOLS 75 PER DAY PLUS ACTUAL TRANSPORTATION COSTS AUTHORIZED PER STATE 123593 DTD 5/27/77. APPOINT CONTROL OFFICER, MEET, ASSIST, PROVIDE TRANSPORTATION. HOUSE COMMITTEE ON GOVERNMENT OPERATIONS FOR ENTIRE CODEL.

6. SUBCOMMITTEE INDICATED POSSIBILITY ONE OR TWO OTHERS FROM SUBCOMMITTEE MAY JOIN GROUP, AND IT IS UNCERTAIN AT THIS TIME WHETHER CHAIRMAN BURTON WILL ACTUALLY TRAVEL TO MONTREAL WITH GROUP. DEPARTMENT WILL ADVISE CONGEN

ANY CHANGES IN COMPOSITION. VANCE

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NNN

Message Attributes

Automatic Decaptioning: X
Capture Date: 01 jan 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
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Draft Date: 10 apr 1978
Decaption Date: 01 jan 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
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Disposition Date: 01 jan 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1978STATE091210
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Drafter: TMPATIN
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From: STATE
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ISecure: 1
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Litigation Codes:
Litigation History:
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TAGS: OREP, US, CA, (BURTON, JOHN L)
To: MONTREAL
Type: TE
vdkgvwkey: odb://SAS/SAS.dbo.SAS_Docs/a65620b3-c288-dd11-92da-001cc4696bcc
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